

The Fourth Sunday of Advent

December 22, 2024

Service of the Word



North Riverdale Evangelical Lutheran Church

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Welcome to North Riverdale Lutheran Church!

We are honored by your presence with us this morning. A few notes about our service:

- *Our worship service is hybrid – we also have folks participating via Facebook Live.*
- *Please sign the red “Welcome Pad” found in your pew.*
- *We invite you to take an active part in our worship service:*
 - ** marks the places to stand in body or in spirit.*
 - *The Congregation’s spoken parts are **printed in bold print**.*
 - *Hymns and songs are found in the green Lutheran Book of Worship (LBW), the blue With One Voice hymnal (WOV), or the Praise and Worship Songbook (PWS) – all in the pew rack in front of you or at the end of your pew.*
- *All are welcome to receive Holy Communion, with no exceptions.*

INTRODUCTION TO THE DAY

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary’s magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ’s advent is for “the offering of the body of Jesus Christ once for all.” It is the kind of tension in which the church always lives as when in holy communion—with high delight—“we proclaim the Lord’s death.”

THE ADVENT WREATH

One of the best-known customs for the season is the Advent wreath. The wreath and winter candle-lighting in the midst of growing darkness strengthen some of the Advent images found in the Bible. The unbroken circle of greens is clearly an image of everlasting life, a victory wreath, the crown of Christ, or the wheel of time itself. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. The four candles mark the progress of the four weeks of Advent and the growth of light. Sometimes the wreath is embellished with natural dried flowers or fruit. Its evergreen branches lead the household and the congregation to the evergreen Christmas tree. In many homes, the family gathers for prayers around the wreath.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
alive in the world,
reviving creation,
arriving soon.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of mercy,
we confess that we have sinned.
We trust earthly powers and human authority alone.
We grow fearful. We cling to false comforts.

God of might,
we confess that we have sinned.
We have turned away from our neighbors.
We have trusted false promises.

God in our midst,
we confess that we have sinned.
We plead: come to us.
Bring your mercy to birth in us.

A righteous branch springs forth:
it is Christ the Lord, our Savior,
in whom we have forgiveness, life, and mercy.
By the power of the Holy Spirit,
receive the grace and forgiveness of God
through ✝ Christ Jesus,
whose day draws near. **Amen.**

***OPENING HYMN – *Come, Thou Long-Expected Jesus* (LBW 30)**

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you

***KYRIE**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

***PRAYER OF THE DAY**

Let us pray. Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Lighting the Advent Wreath: Advent 4

We praise you, O God, for this evergreen crown that marks our days of preparation for Christ's advent. As we light all the candles on this wreath, rouse us from sleep, that we may be ready to greet our Lord when he comes with all the saints and angels. Enlighten us with your grace, and prepare our hearts to welcome him with joy. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

Amen.



**All candles are lit
while we sing all verses of the following:**

Light One Candle to Watch for Messiah



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
Lift your heads and lift high the gate-way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

WORD

FIRST READING: Micah 5:2-5a

The prophet Micah, having pronounced judgment upon Judah, speaks of a future shepherd-king who, like David, will come from the small town of Bethlehem. (Ephrathah refers to the area around Bethlehem.) This king will restore Israel and bring peace. New Testament writers understood this passage to be referring to Jesus.

A reading from the 5th chapter of Micah

²But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. ³Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. ⁴And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; ^{5a} and he shall be the one of peace.

Word of God, word of life.

Thanks be to God.

PSALM: Luke 1:46b-55

^{46b}My soul proclaims the greatness of the Lord,

⁴⁷my spirit rejoices in God my Savior,

⁴⁸**for you, Lord, have looked with favor on your lowly servant.**

From this day all generations will call me blessed:

⁴⁹you, the Almighty, have done great things for me and holy is your name.

⁵⁰**You have mercy on those who fear you, from generation to generation.**

⁵¹You have shown strength with your arm and scattered the proud in their conceit,

⁵²**casting down the mighty from their thrones and lifting up the lowly.**

⁵³You have filled the hungry with good things and sent the rich away empty.

⁵⁴**You have come to the aid of your servant Israel, to remember the promise of mercy,**

⁵⁵the promise made to our forebears, to Abraham and his children forever.

SECOND READING: Hebrews 10:5-10

The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming. Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people.


A reading from the 10th chapter of Hebrews.

⁵ Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; ⁶ in burnt offerings and sin offerings you have taken no pleasure. ⁷ Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." ⁸ When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹ then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. ¹⁰ And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL: Luke 1:39-45 [46-55]

Elizabeth, John's mother, and Mary, the mother of Jesus, are two women filled with the Holy Spirit and with faith. In Elizabeth's inspired greeting and Mary's song of praise we hear of a saving God who remembers, scatters, lifts up, and fulfills all things.

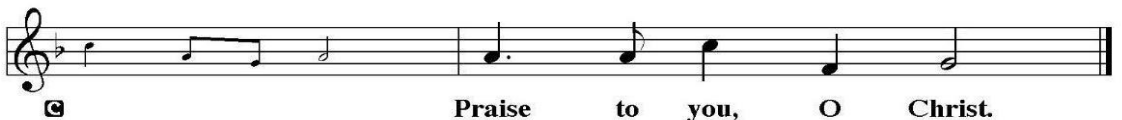
The holy gospel according to Luke, the 1st chapter.



³⁹ In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰ where she entered the house of Zechariah and greeted Elizabeth. ⁴¹ When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴² and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³ And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴ For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

⁴⁶ And Mary said, "My soul magnifies the Lord, ⁴⁷ and my spirit rejoices in God my Savior, ⁴⁸ for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; ⁴⁹ for the Mighty One has done great things for me, and holy is his name. ⁵⁰ His mercy is for those who fear him from generation to generation. ⁵¹ He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. ⁵² He has brought down the powerful from their thrones, and lifted up the lowly; ⁵³ he has filled the hungry with good things, and sent the rich away empty. ⁵⁴ He has helped his servant Israel, in remembrance of his mercy, ⁵⁵ according to the promise he made to our ancestors, to Abraham and to his descendants forever."

The gospel of the Lord.



GOSPEL MESSAGE: Not Fate but Faith

*HYMN OF THE DAY *Canticle of the Turning* (ELW 723)

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

ANNOUNCEMENT and JOYS & CONCERNS

***STATEMENT OF FAITH**

Together we affirm our faith.

We believe in God, and we are the people of God! We believe in the presence of God in human history, and the nearness of God's love.

We believe that God is revealed to us through the human life of Jesus, from whose death comes new life.

We believe in the Holy Spirit, who moves among God's people and invites the world into God's reign.

We believe that the world can change, that peace and wholeness can come, and that the reign of God upon the earth is possible.

***PRAYERS OF INTERCESSION**

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

Loving God, we pray today for those who are in our list of Joys and Concerns: _____ . Merciful God,

receive our prayer.

God our uniter, increase communication and cooperation in our relationships with those of other traditions and religions. Root your church in the radical message of your incarnation and enable us to pursue your justice in the world. Lord, in your mercy,

receive our prayer.

God our creator, we praise you for the beauty that surrounds us. Awaken in us a renewed sense of care for the wildlife in our communities, including in Shiloh Woods Conservation Area, Deweese Park, and Wegerzyn Gardens. Form us into faithful stewards of what you have made. Lord, in your mercy,

receive our prayer.

God our sovereign, Mary proclaims a new way of life that lifts up the lowly and fills the hungry with good things. Nurture in local governments and municipalities a desire to care for all who are overlooked and ignored.

Lord, in your mercy,
receive our prayer.

God our beacon, as the northern hemisphere begins its slow turn toward more daylight, remind us that even in the deepest nights, you are there. Comfort the lonely and bereaved. Hold closely the frightened, anxious, depressed, and ill, especially those suffering from cancer, heart disease, and long Covid. Lord, in your mercy,

receive our prayer.

God our life, you remember the promises you have made to your people. In gratitude for those who have died, we praise you for your faithfulness throughout history. Lord, in your mercy,

receive our prayer.

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

Amen.

*** THE SHARING OF THE PEACE**

The peace of Christ be with you always.

And also with you.

Let us take a moment to share the peace of Christ with those seated near you. After that, please be seated for the offering.

OFFERING and CHOIR ANTHEM



*OFFERTORY (LBW P. 56)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*THANKSGIVING FOR THE WORD

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,
we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,
we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,
we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

***LORD'S PRAYER** (*spoken*)

**Our Father in heaven,
hallowed be your name.**

**Your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the Kingdom, the power, and the glory are yours,
now and forever.**

Amen.



SENDING

God blesses us and sends us in mission to the world.

*BLESSING

God of endings and beginnings,
God in the darkness and the light,
God, our hope for the journey,
✝ bless you now and forever.

Amen.

*SENDING HYMN *Joy to the World* (LBW 39)

*DISMISSAL

Go in peace. Prepare the way for Emmanuel.
Thanks be to God.

WORSHIP LEADERS

Worship Leader	Tim Roberts
Musician	Dana Peters
Altar Guild	Romona Carver and Sondra Elliott
Advent Reader & Candlelighter	TBD
Head Ushers	Denny Wegley and Joe Hasenjager
Greeters	Becky and Dave Gruber
Usher	Jim Bannan
Lay Reader	Faye Gray
Sound Board	Zayn Van Luvender
Live Stream	Carolina Van Luvender
Money Counters	Andrea and Mark McGriff
Altar Flowers	Given by EJ and Joe Hasenjager in honor of our Savior's birth.

Credits

One License A-742161

Augsburg Fortress Liturgies SB171834

Sundays and Seasons Year C, 2024

Statement of Faith – adapted from Ruth Duck, *Flames of the Spirit*, 1985

TODAY AT NRLC

10:30 AM – Worship

11:30 AM – Annual Congregational Meeting

ANNOUNCEMENTS

Please see the emailed Weekly Update for additional announcements.

COMING UP AT NRLC

Tuesday, December 24 at 7:00 PM – Candlelight Christmas Eve Service

Wednesday, December 25 – Office closed in observance of Christmas

Sunday, December 29 at 11:45 AM – Finance Committee Meeting

Wednesday, January 1, 2025 – Office closed in observance of the
New Year Holiday

Upcoming Worship Services:

Candlelight Christmas Eve – Tuesday, December 24 at 7:00 PM.

Worship at New Hope Lutheran – Sunday, December 29 at 10:30 AM

(no worship service at North Riverdale)

We do not have electronic files of the songs from today's service that are not reprinted below:

OPENING HYMN – *Come, Thou Long-Expected Jesus* (LBW 30)

1 Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.
Israel's strength and consolation,
hope of all the earth thou art,
dear desire of ev'ry nation,
joy of ev'ry longing heart.

2 Born thy people to deliver,
born a child, and yet a king;
born to reign in us forever,
now thy gracious kingdom bring.
By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.

SENDING HYMN *Joy to the World* (LBW 39)

1 Joy to the world, the Lord is come!
Let earth receive her king;
let ev'ry heart prepare him room
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.

2 Joy to the earth, the Savior reigns!
Let all their songs employ,
while fields and floods, rocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

3 No more let sin and sorrow grow
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.

4 He rules the world with truth and grace
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.